CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMUTEE					
1. DATE OF REPORT 8-5-13 2.a. NAME OF CANDIDATE OR COMMITTEE C. Donn "Chip" Baker					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION [DATE
4.a. CAMPAIGN ADDRESS AND PHONE	The state of the s				
Street or Rural Route 428 McCallie Avenue		ooga	State TN	Zip Code 37402	Phone 423-266-2300
CANDIDATE'S HOME ADDRESS (if different Street or Rural Route			-		
911 Dunsinane Rd	Signal I	Mtn.	State TN	Zip Code 37377	423-886-1765
5. OFFICE SOUGHT (include district number, if applicable) School Board		6. NAME OF POLITICAL TREASURER (may be candidate) Douglas R. Johnson			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER OLIARTER	FOURTH	D PRE-	PRE-	MID-YEA	
8.a BEGINNING DATE OF REPORTING PERIOD July 1, 3012	QUARTER	PRIMARY 8.b. ENDING June	GENERAL DATE OF REPORT	SUPPLEMEN RTING PERIOD 1 3	ITAL SUPPLEMENTAL
9. (Check one)					
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
sympature of candidate	\$ /s/1-3	3 5	signature of	political treasure	8/5/13 date
11. WITNESS SNOWATURE signature of witness	8613 date	M	all signatu	are of witness	
12 SUMMARY				-	
a BALANCE ON HAND LAST REPORT		•••••••		3,415.5	5
5. TOTAL RECEIPTS THIS PERIOD		***************************************		50	
c. TOTAL DISBURSEMENTS THIS PERIOD	**** **** *** * * * * * * * * * * * * *			50	
d. BALANCE ON HAND (12.a, plus 12.b, mi	nus 12.c.)			•••••	3,415.55
e. TOTAL LOANS OUTSTANDING					§0
f. TOTAL OBLIGATIONS OUTSTANDING	* <mark> Wd 8-9</mark> NOISSIWWA	UA €1	***************************************		s0
SS-1109 (Rev. 2/06)	ELECTION SO	11		Name and Associated a	

